

Lightening has struck twice in the life of the pastor of the Brownsville Revival in Pensacola, Florida, where over four million people came from all over the world. Now he's hosting a new revival in Mobile, Alabama where healing, deliverance and salvation is commonplace.

*Can ancient secrets of the supernatural be rediscovered? Do angels exist? Is there life after death? Are healing miracles real? Can you get supernatural help from another dimension? Has the future been written in advance? Sid Roth has spent 30 years researching the strange world of the supernatural. **Join Sid on this edition of It's Supernatural.***

SID: Hello. **Sid Roth here.** Welcome to my world where it's naturally supernaturally. And wow, that's all I have to say. Lightening has hit twice because on Father's Day, 1995, lightening hit in Pensacola, Florida, and there was a move of God's spirit. Four-and-a-half million people went through the doors of your congregation. Never in your wildest imagination did you expect four-and-a-half million people from all over the world because they were hungry for God. And then that ended. But there was a prophesy that you didn't know at the time about there was going to be 50 miles away another move of God's spirit. Tell me about that.

JOHN: It was prophesied at the very time they prophesied the revivals coming to Pensacola that it would go 50 miles to the west, and I didn't know that, you know. All I knew was there was there was a prophesy about a revival coming to Pensacola. And so whenever I left Brownsville, in 2003, I moved over here and started a church in 2006. I had been gone from Brownsville about close to three years. And when so I came over here to start this church I didn't know at that time about the prophesy that it was gonna go 50 miles to the west. And if you leave the parking lot at Brownsville and go to the parking lot at the Daphne Civic Center it's exactly 50 miles from parking lot to parking lot, exactly 50 miles.

SID: I want to take you back to that Father's Day service because I like it. That's why. I understand, you know, as any pastor that has a large congregation, you have to have certain authority and things in place, etc. But you got hit by the spirit of God to the point where you were on the floor for how many hours?

JOHN: That day I was on the floor for four hours. But honestly, I was really not incapacitated, but I was really almost useless for three months.

SID: I have an inside information on you, well maybe I won't tell you who from, but someone in your house very close to you had to take your shoes and socks off every night because you didn't have the ability.

JOHN: That's right. And I had to have ladies come home with Brenda to help undress her and get her ready for bed because she couldn't get herself ready for bed. I couldn't take my shoes and socks off. And actually, it took me about three months to be able to function and to get my sea legs and to be able to function under the glory where I could pray for people. It took me about three months.

SID: John, what is the glory? How would you describe the glory?

JOHN: I would say the glory is the manifest presence of God. It comes from the word “kabad”. It’s a Hebrew word. It comes from it. And it means “heavy”, the heavy, weighty presence of God. And so, you know, most people understand the anointing. Most people understand the blood. But when you start talking about the glory they get confused and they sort of intermingle the glory with the anointing and they’re completely separate. The anointing is God’s authorization in a person’s life to do the works of the ministry, but the glory is God’s weighty presence. And that’s what happened when they dedicated Solomon’s temple. The glory came in to the point where they could not even stand to minister.

SID: I read about that, and it is so tangible there. And that was under the Old Covenant. How much more should we have under the New Covenant? But now let me take you fast forward. Lightening struck again. You had a young evangelist that you knew nothing about beyond, you know, he got a good reputation, but you had never heard him yourself, a little nervous and he speaks. When were you touched by the glory? And I understand this was the first time of this magnitude since the Brownsville-Pensacola days.

JOHN: Yeah. He spoke for me the remaining two nights of my conference, this year, which I held in July, and he did a wonderful job on Thursday night. But Friday night when he came in miracles actually broke out, and we saw blind eyes open and deaf ears pop open.

SID: Out of curiosity, about how many deaf ears popped open?

JOHN: I saw six people’s ears pop open within a space of 20 feet. I saw ears pop open.

SID: Did you know at that moment that he’s back, lightening has struck again?

JOHN: Yes, I really did. I knew, I heard the familiar sounds of a revival. A revival has a sound and I heard the sounds of revival. I heard them there and then I heard the moans, and I heard the praise, and the worship, and it was sustained. It hits a crescendo and it just sustains itself, and it brought back so many memories of Brownsville. And I knew, I said to myself, oh my God, it’s back. And so this revival is not only a revival of God’s presence like Brownsville was, but I would say that the differences, the miracles are more plenteous, they’re more frequent, and they’re major miracles. We had miracles at Brownsville, too, but these are all the time, and I would say by the hundreds.

SID: Wet my appetite. Tell me about that pastor’s wife. As I understand it, she had an auto accident and she was in a wheelchair unable to walk for 23 years.

JOHN: Twenty-two-and-a-half years. It happened on Christmas night 22-1/2 years ago and the only way I ever knew her was in wheelchair. As a matter of fact whenever I left Brownsville my wife, when she’d go to church she’d drive to Mobile to the Bishop’s church, so she knew that. We knew them and they’re wonderful people. And boy, when they came that night and made them pray for her and she said, “Oh, I feel your hand on my foot, my leg,” I knew that she didn’t have any feeling below the waist, and so I knew, I said, “Oh my goodness.” So she moved the foot things off the wheelchair and she tried to stand up, and she stood up just for a second and fell back down. You could tell, I mean, she didn’t have the ability to stand.

SID: Well her muscles had atrophied from all those years.

JOHN: They had atrophied. And so she sat there for about four or five more minutes, and this time she stood up. And when she stood up she sustained herself. And so Bishop got under one arm and I got under the other arm, and we began to help her walk. And at first she could just barely move her feet, but by the time we came back after two or three laps around the church she was moving her legs like a majorette.

SID: What was going on inside of you, in you?

JOHN: I wanted to run.

SID: You wanted to run.

JOHN: I mean, I was jumping up and down and I thought, my God, I'm gonna snatch her shoulder out. She had her shoulder wrapped around my arm and I just jumped up and down. I thought, I'm gonna snatch her shoulder out of the socket. 'Cause, I mean, I was watching Bishop's face, Sid, when she was walking the first time, 'cause I knew that he new his wife, and I was watching his face when he was trying to help her walk.

SID: He had never seen her walk. How long had they been married?

JOHN: Nine years and she's been a wheelchair 23 years. So I was watching his face, and whenever she started moving her feet I saw a look of horror come on his face like, oh my God. And then I saw tears jump out of his eyes.

SID: John, hold that thought. There is such a presence of God and that's the name of this congregation, Church of the Presence of God. That's what God told him to call this place. I can't wait to what's going to be happening when we come back. Be right back after this word.

JOHN: Something deep inside of me was calling out to the deep of God and I said, "Lord, there's gotta be more." And I would come in here in this building and I would scare myself, friend. It was the stillness of that dark pre-dawn hours, 4:00 in the morning, 3:00 in the morning, and I'd lay on that front row and I'd grab my belly and belt out like a cow. Oh God, I need you, Lord! I would walk these floors and I would cry out loud. I knew nobody was around. I knew nobody could hear and I'd lift my voice some times until I would be hoarse and I would say, "God, there's more. There's got to be more!"

We'll be right back to It's Supernatural.

We now return to It's Supernatural.

SID: Hello. **Sid Roth here** at the Mobile Convention Center. I heard that there was a move of God's spirit here. And John, you know me. He was shepherded at the great Brownsville Revival in Pensacola, Florida, and I would go there because I like the presence of God. I mean, I've never been a drug addict. I've never been an alcoholic, so I can't describe. I can't compare. But I can tell you the presence of God, there is nothing this world has to offer compared to this. And the presence of God, John, came on this pastor's wife who had for some 23 years had been confined to a wheelchair from an auto accident. She couldn't walk. Her husband married her just nine years ago. He had never seen her walk.

JOHN: No. So when we was helping her walk and I was watching his face, and I mean, just a look came on his face like, oh my God. And then I saw tears jump out of his eyes. And so then I knew, I said, whoa, we're looking at a miracle here. 'Cause I didn't know if she had any movement or any feelings at all, but I mean, she was totally paralyzed from the waist down. And then a week later she came back and walked essentially without any assistance. We just sort of maybe touched her little bit just to keep her balanced. But now, Sid, she's actually, they're leaving the wheelchair in the pastor's office. She's walking out to the church. She's standing up singing and she's walking out in the audience and praying for people. The woman is walking.

SID: Tell me, because I've never had you publicly tell me this, and I am fascinated by it, about the orthodox Jewish man that was dying, that came to the Brownsville Revival.

JOHN: He was diagnosed by his doctor with a brain tumor and was very sick. As a matter of fact when they brought him down to Pensacola he didn't really get his doctor's permission to come. He asked the doctor if he could come and he cursed, and he said no. And so he said, "Well am I dying?" And the doctor said, "Yes you are." And he said, "Well, if I'm dying what damage could it cost me?" So they brought him down and he got there about 5:30 in the evening. And I remember meeting him. And he was so dizzy. He was throwing up 'cause he had equilibrium problems and his eyes were going sideways like this in his head, sideways, 'cause of the pressure on his optic nerves. And he was so sick he couldn't even hardly greet me. I didn't really think he was gonna be able to make it to 7:00 when this started, but he did. And so in revival back in those days when the glory of the Lord would come in the church, you've been out on a cloudy day and feel the sun come out on a cloudy day you can feel it on your exposed skin like the back of your hands, your ears, and all. We'd be at worship at Brownsville and it would feel like the sun would come out. And sure enough, that night--

SID: Well right now I feel a heavy, good, but not bad, a heavy presence, and I'm having difficulty not shaking. Is that what you're talking about?

JOHN: It is. Welcome to revival. [laugh] It feels like the sun come out. So that night he was in the service and it felt like, sure enough, during worship, it felt like the sun would come out. And so all of a sudden this guy stands up like this out of his wheelchair and he says, "Oh my God, I'm healed!" And I remember looking at him back there and I thought to myself, if that man's standing that man's healed, because he was so sick and so dizzy. Well to make a long story short, he went back to Atlanta, walked into his doctor's office, not in a wheelchair, walked there.

SID: I wish I had been there.

JOHN: I wish I had, too. And the doctor, when he saw him he cussed again, and he said, “What in the blankity-blank are you doing here? How come you’re not in your wheelchair?” He said, “Well I went to Florida. I went to that revival.” And he said, “I want another MRI.” The doctor said, “No, no, no, no.” He said, “Look I’ve got your MRIs back there and I know what they look like.” He said, “Look, forget the insurance. I’ll pay for it out my pocket. I want another MRI.” They did one. The tumor was completely gone. He brought 30 people back to Brownsville, 30 Jews back to Brownsville with him on a bus, Sunday morning, and every one of them was saved and filled with the Holy Spirit.

SID: Do you hear that? Every one of them had an experience with God and filled with the Holy Spirit. I believe a miracle settles the argument. I absolutely believe it. And this is what I proclaim. Proclaim the Kingdom of God after you have demonstrated the Kingdom of God and everyone will want to know the king. It’s so simple. You need not be confused. We have a cerebral gospel. Like I talk to orthodox Jewish people and I say, look at Isaiah 53, 800 years before Jesus came to Earth. It’s a perfect description of Jesus, and they’re not even sure that the Bible is coming from God. They’re not even sure that there is a God. But show a Jewish person one, it isn’t an accident that the scriptures say, “The Jew requires a sign.” It isn’t an accident that the two times lightening has struck revival with Pastor John Kilpatrick. These are the ingredients. He has a heart for the presence of God. He has a heart for walking in holiness. He has a heart to pray and he has a heart for the Jew and Israel. I said something spectacular would happen on this particular segment. I guess I’m holding back. I’m expecting it on the next segment. Don’t go away. We’ll be right back.

JOHN: Jesus! Father, we pray tonight that every life will be touched and bondage will be broken, that addiction will be broken, and Father, the fear and the anxiety, and Father, the weight that people are carrying tonight will be lifted in the name of Jesus. God, I pray for every sickness, every disease in the name of Jesus. By the power of the blood of the shed blood of the lamb let the healing power of God flow through your body right now in Jesus’ name, in the name of Jesus.

We’ll be right back to It’s Supernatural.

We now return to It’s Supernatural.

SID: Hello. **Sid Roth here.** I’m with **Pastor John Kilpatrick** at the Mobile Convention Center in Mobile Bay and lightening has struck a second time. It’s so wonderful. How would you compare the difference between this move of God and the Brownsville-Pensacola move of God?

JOHN: Well revival basically is revival. It’s the same strain. It’s the same spirit. But what I would say makes this one different is the presence of God is it feels much the same. It’s like *deja vu* all over again, but the miracles are more numerous. And they’re not only more frequent, but I’d say magnitude, greater miracles that we’re seeing right now. And you know, I hadn’t been out really in the glory since Brownsville and while we’ve been here in this convention center I was out in the glory several times again.

SID: Just as he said that the glory has gotten so hard, so strong, so wonderful that I believe that you could pray for people to experience right now. Would you do that?

JOHN: Father, in the powerful name of Jesus I just speak, Lord, that the glory of God come in people's homes, hotel rooms, hospital rooms, right where they are right now, that the weighty presence of the Lord will move in, that the heat of the healing presence of God would overshadow the sick right now, and Lord, that your presence would move in, strengthen your people, encourage your people, and Lord, revive your people in the powerful name of Jesus.

SID: There is a healing anointing connected with this particular move of God's spirit. It is the same as Brownsville from the viewpoint of holiness and repentance, and soul, but the healing, the miracle anointing, I heard that people with pain of any kind like in the back, here, you're from Missouri. I want you to prove me, right now. If you have a backache, bend over. If you don't, don't bend. Okay. But seriously, seriously, you have arthritis in your fingers and even ears are opening. This is a glorious anointing. But the last time I interviewed you, you had had an acronym of the word "resurrection", of what was going to happen in the next three years. Now there's two years left, and what you painted, what God showed you was a horrible picture for the United States of America of what's about ready to happen, and I believe God showed you, he downloaded in your spirit how we will know mysteries. What did He say to you?

JOHN: The Lord showed me that in no uncertain terms that before his coming that he was gonna reveal mysteries. He said, "In Heaven there'll be no mysteries. In Heaven everything will be completely revealed." But before we get to Heaven, mysteries are not gonna do us any good if they remain mysteries. So his coming is close. So the Holy Spirit is in the process right now of revealing mysteries to His people, not just prophets, not just pastors or evangelists, but laypeople. God's revealing mysteries, things that's been locked up, things that's had people stumped, things that's been clogged. He's just loosing. And people's dreams.

SID: Wisdom for what to do with your children. You've got an impossible situation. What to do with your marriage. What to do about your finances. He's gonna show, I've listened to his teaching that God downloaded. He is going to show exactly how to solve these horrific problems that are coming on Planet Earth.

JOHN: Well I believe that next year and the next year are going to be crucial years. I believe the church needs to get ready. I've never been a preacher that's a doomsayer by any means. I try to move in faith. I always have preached faith and I'm a very optimistic person. But I believe the next two years are gonna be crucial. I would really recommend that people begin to put back some money, cash if they can, and to put back some food and water, and things like that. I'm not trying to make anybody nervous or afraid, but I believe that these next two years are gonna be that crucial economically and otherwise, that I think it's wisdom to do that. Now the Lord didn't tell me to tell people to do that. But I believe that it's just wisdom to do that. Just today, I ordered food today, meals, you know, MRE type meals. I ordered some today, not only for my family, but for my staff, I ordered some to make sure that in case hard times come that we're prepared.

SID: Now this maybe sound crazy to you, Pastor, but I believe that we are about ready to come into the greatest days of the move of God's spirit on Planet Earth, and I believe that if you're

experiencing any fear you have to get closer to God, and He makes a promise to you. His promise is if you will draw close to Him I promise you, I can almost feel His passion for you right now. I promise you if you draw close to Me, I will draw close to you. And that is the answer. In fact, what you teach is that people have to move from being a servant to being a friend. And I think of Abraham. Abraham was a friend of God.

JOHN: The Bible says, “When two walk together accept to be agreed.” In other words, if you walk with the Lord He wants you to get out of that servant mentality. We have to have a servant spirit about us before we’re willing to serve people. But the Lord doesn’t want us to come to Him like a servant. He said, “I have not called you a servant. I called you friend.” And the Lord reveals his secrets to his friends. Servants take care of things. Servants serve, but friends, when you look at the Last Supper you see John with his head on Christ’s breast and you see his ear right up to his heart. And John is the one in his gospel, the Gospel of John, he’s the one that wrote the deepest of the gospels, and he’s also the one that recorded the Revelation.

SID: How would you like to be a friend of God? If you repent your sins, you tell Him you’re sorry, and you believe that Jesus washed away your sins, I know it sounds too good to be true, but it’s true, and you ask him to live inside of you, that is the doorway into the greatest adventure of your life. It’s time for you to walk on that adventure right now. Do something about it. You don’t need my words. You just need to be honest with God. Draw close to God and He promises to draw close to you.