

**Sid:** My guest warns there is a supernatural spell being cast in public schools to control your children. His new book was so explosive that no major publisher, secular or even Christian, was willing to publish it. Next on this edition of *It's Supernatural*.

*Can ancient secrets of the supernatural be rediscovered? Do angels exist? Is there life after death? Are healing miracles real? Can you get supernatural help from another dimension? Has the future been written in advance? Sid Roth has spent 30 years researching the strange world of the supernatural. Join Sid on this edition of *It's Supernatural*.*

**Teacher:** Now children, I have a special book to read to you. Would you like to hear a special book?

**Children:** Yes.

**Teacher:** It's called "Two Daddies or Two Mommies". Are you excited?

**Children:** Yes.

**Teacher:** What could be better than having two? You're really going to love this book. "One daddy makes breakfast while your other daddy ties your shoe. Your two mommies kiss your boo-boos when you fall. What could be better than having two? Your two daddies see you off to school. Two mommies give you good night kisses. What could be better than having two? Your two daddies read you a bedtime story. Aren't you glad you have two?"

**Johnny:** Miss Johnson! Miss Johnson!

**Teacher:** Yes Johnny.

**Johnny:** That book is weird. I only have one mommy and one daddy and that's all I want.

**Teacher:** You know, Johnny, I think you're right.

**Sid:** That is so shocking to me. I mean, I remember when I was in elementary school there was no such thing as a book called, "Two Daddies and Me", "Heather Has Two Mommies". Dr. Michael Brown, you've been a friend of mine for many years. You're a Semitic language scholar. I think of you in terms of writing Bible commentaries, etc. How in the world did you come out with a book titled, "A Queer Thing Happened to America"? How did you come out with that?

**Michael:** Sid, God gripped. Six years ago, God spoke to me, reach out and resist. Reach out to the homosexual compassion. Resist the gay agenda with courage. It is the great moral social issue of our day. The church, the society needs to see where we are going, where we have come to. We need an awakening, and "A Queer Thing Happened to America" is designed to bring a cultural moral awakening to America. We've gone further down the line. And I say this with love towards the homosexual community. But in terms of where gay activists have taken us, we've gone further down the line than we would have imagined and if we don't speak and act, we're going to have to apologize to our kids and our grandkids.

**Sid:** Speaking of kids and grandkids, when I see books like this, tell me about the reeducation of America.

**Michael:** Okay. Right now in Charlotte, North Carolina, there is a pre-school where teachers are not allowed to address the four-year-olds as boys and girls because that would be making a gender distinction. There are schools in America where kids are lined up by sneaker color rather than by gender. There are schools in America where you can find a seven-year-old boy who identifies as a girl and who uses the girls bathroom and the girls locker room. In schools today, not only is homosexuality tolerated, but we are told we should appreciate it, we should nurture it, we should celebrate it. And if you dare say, you know, according to my religious and moral convictions it's best for two moms, two dads, that's not the best way, there should be a mom and a dad, and kids should not be encouraged to come out and be homosexual, you are called a bigot.

**Sid:** How did we get so quickly from what I was raised under, what you were raised under to where we are today?

**Michael:** On the one hand, the church has been so compromised for so long. We've preached a man's century gospel, what's in it for me. We've gotten away from repentance, holiness, purity. So the heterosexual church is messed up. We messed up our marriages, our families, our purity. We've opened the door to all kinds of other views. Jesus says, if the light within you is darkness how great is the darkness. So the church has not been on the alert. We've gotten compromised. And then, hey, we want to be tolerant, don't we? It's all about love. It's all about equality. It's all about acceptance. So the media blasts this. The media celebrates it. Just about every sitcom has a gay character and the gay characters are the heroes generally. And if you have a religious character the person's a bigot, the person's a hypocrite, the person's greedy, the person's not really living this thing out. So people are blasted with this day and night, and then gay activists have had a great vision. They've had a great strategy for them. They're doing the right thing.

**Sid:** What is, you call it in your book, the stealth agenda? What is that?

**Michael:** You see, gays will say, we don't have an agenda. It's a fantasy of the right wing to say that there's an agenda. But there actually are definite goals and the goals are this: legitimize everything to do with homosexuality, bisexuality, transgenders and delegitimize any resistance to it. Make gays look good. Make victimizers look back. It kind of goes down a list. Same-sex marriage is in. Those that oppose it should be legally opposed. If you've got a cross-dressing person at work that person should be protected by the law. Again, in their minds it's equality, tolerance. But here's what's happened. Those that came out of the closet began to say, we demand our rights. It's on the heels of the sexual revolution of the '60s. We demand our rights. Then they turned to conservatives and they said, we demand that you recognize our rights. And they said, you know, we're gonna take away your rights. And you know what's next?

**Sid:** What?

**Michael:** You are going in the closet and if we don't wake up, speak out now, we will find ourselves in the closet, Sid.

**Sid:** Historically, is this the course that nations take just before their final destruction?

**Michael:** Once you tamper with family foundations, everything else falls apart. You cannot mess with the family foundations of society. Once you do and once you begin to celebrate things that were once shameful everything has become undone. And yes, the clock is ticking.

**Sid:** Speaking of shameful, did you hear what happened in the White House? Be right back after this word.

*We'll be right back to It's Supernatural.*

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*We now return to It's Supernatural.*

**Sid:** Hello. Sid Roth here with Dr. Michael Brown. And Michael, when I heard what happened in the White House it was amazing. It was mind blowing to me. Let's start out with the Stonewall riots. Explain that.

**Michael:** Okay. It's on the heels of the counter culture revolution, sexual revolution of the '60s, 1969, there's a gay bar that's raided, Stonewall Inn, and some of the drag queens, they had had it with being arrested all the time and so on. So they decided to fight back and it ended up being full blow riots. The police had to hide for their lives and tried to set the place on fire, police vans attacked. It was ugly riots for a few days. That's the beginning of what's called the gay liberation movement or the gay rights movement, traced back to Stonewall. That's why June is called Gay Pride Month. In fact, our president now has formerly recognized that the last two years as Gay Pride Month and on the 40th anniversary of Stonewall, Sid, remember, these were riots where the police were attacked by drag queens and others. Forty years later, Mr. Obama welcomes 300 gay activists to the White House.

**Sid:** So that's almost like the difference between a protester and someone tossing a bomb. I mean, it was violent.

**Michael:** Yeah. They were angry. They were pent up. They felt years of discrimination. In their viewpoint, we've been oppressed, we've been discriminated against, time to fight back. The bottom line is there were riots and they were violent. Okay. So President Obama, our president, welcomes 300 gay activists to the White House, June of 2009, and says welcome. President Obama: Welcome to your White House.

**Michael:** And assures them that the goals of gay activism will be realized in this administration. And Sid, some of them have happened with the repeal of Don't Ask, Don't Tell in the military, with further push to legalize same-sex marriage across the country with undermining other foundations. Again, just the foundations of human life in society, things are in a precarious position. And I'm in ministry, Sid. We work to get missionaries on the field to reach Jewish people with the Gospel. People say, why deal with this? Well one, out of obedience to God. But two, we have no choice because pastors say, I don't want to get involved in politics. Forget politics.

**Sid:** Listen, in churches there are gay couples. And by the way, I would like a gay couple in any church in America, but I would like the pastor to state what the Bible says so someone can repent and get whole.

**Michael:** Here's the deal.

**Sid:** But they don't say it in churches.

**Michael:** No, because you don't want to offend. We've gotten this thing, I'd rather save my life for political expediency or to keep my ties to whatever it is than speak the truth. And now, listen, pastors say, I don't want to get involved with politics. Okay. How about just preaching the Word and saying with love, adulterous practice is sin and drunkenness is sin and any sex outside of wedlock is sin, and homosexual practice is sin, and God has a better way. Why not say that? If we're afraid to say that, the day will soon come, as is the case in other countries, where you could actually go to jail for preaching against homosexuality.

**Sid:** Tell me about David Parker.

**Michael:** David and Tanya Parker, parents of an elementary school kid, Kindergarten, first grade, a little kid, six years old, he goes to school, he comes home with a diversity bag. "Diversity" is the code word normally for gay activism. Comes home with a diversity bag. In it is a book, "Who's in a Family?" And who's in a family? Could be mom and dad, could be two moms, could be two dads. So he writes to the school and says, "I have a problem with this being taught without our notification. If this is going to be taught in school..."

**Sid:** I have a problem with it being taught, period.

**Michael:** But why is the school teaching this?

**Sid:** Needless to say, I need notification. Okay. So he says that.

**Michael:** So they tell him no, you can't have notification. Well it ends up going to court. And the courts rule and the Supreme Courts refuse to hear the case. So this is law right now. The courts rule it is more important to teach diversity than to honor the requests of the parents. And the superintendent of schools then informs someone else that wrote and requested, and they said, no, no, I guess you don't know the laws. They said, "But our teachers can teach on this whenever they want, so we couldn't notify you even if we wanted to." Plus same-sex marriage is legal in Massachusetts, so what's the deal?

**Sid:** Tell me about Julia Ward.

**Michael:** For people who think we are like Chicken Little running around saying, "The sky is falling," Sid, in my book, "A Queer Thing Happened to America", anyone can read it.

**Sid:** Why did you name it that? That is, you know, what excites someone to be very upset with a title like that.

**Michael:** Sid, we got "Queer Eye for the Straight Guy". We've got books like "Queering Elementary Education". We've got books on queer theology, queer Bible commentary. I was flying home from California yesterday talking to a lesbian gal. She heard the title of the book. She said, "Why would anyone think that's offensive?" It's just that queer is cool these days. So in my book, I document this, Sid, carefully. If we had a hundred hours of TV program, I'd give you a hundred hours of examples. Julia Ward, she's a mature African-American woman. She's in a graduate program doing fine in a counseling program in Michigan. And part of what they have to do as interns is they have to counsel people. She's given a homosexual client and told, you need to affirm this person's gay relationship. So she goes to her professor and supervisor and says, "You know, I can't do that as a Christian. What would you recommend that I do?" And they said, well just refer the person to someone else. She said, "I'm happy to counsel them. I just can't affirm their homosexual relationship as a Christian." "No problem." Oh, it became a problem. She was called on the carpet by the university. She was subjected to an inquisition. She was accused of being bigoted and intolerant with her views. She was kicked out of the program, Sid. This woman, Julia Ward, has been kicked out of the university program because she said, "As a Christian, I cannot affirm someone in a homosexual relationship."

**Sid:** Something is queer about America. I understand why a secular publisher did not want to publish this book. I don't understand why a Christian publisher, Christian publishers you approached, it was too hot for them. We'll be right back. I want to find out can a homosexual be Christian. Is it compatible? Don't go away.

*We'll be right back to It's Supernatural.*

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*We now return to It's Supernatural.*

**Sid:** Hello. Sid Roth here with Dr. Michael Brown. Michael, can you be Christian and gay?

**Michael:** Ah, big question. If you mean by that, can someone love Jesus, be a disciple and say, I'm attracted to the same sex. I haven't changed, but I'm not acting on it. I don't fantasize about it. I know it's wrong and I'm asking God to change me, of course, you can follow Jesus and struggle with these issues. But if someone says, I am affirming my homosexuality. God accepts my homosexuality. God created me to be gay and I will pursue gay relationships, no, you cannot possibly be a practicing homosexual and a follower of Jesus at the same time. And I want to say, look, some of you really struggled here. I want to assure you that there is a place of God in wholeness and help for each of you.

**Sid:** Speaking about a place of wholeness and help, I knew your brother-in-law. Tell me that story.

**Michael:** My late brother-in-law, David, he was a homosexual man. If you met him you might have even seen maybe, you know, seemed slight effeminate or something. When he came to Jesus, he gave his whole life to the Lord, including his sexuality. He gave his sexuality to Jesus and he became heterosexual. How do I know? Because he got attracted to my sister-in-law, Robin, whom you knew, and they were happily married until he passed away a few years ago. And Robin said, "You need to come out with this story. He's with the Lord, but I feel it's

important people know." And I said, "So you had a normal heterosexual relationship." 'Cause I hung out with him and he was like everybody else. He was one of the guys, you know.

**Sid:** Right.

**Michael:** And she said everything was totally normal. Jesus really can transform people to the core of our being, Sid.

**Sid:** Mike, I have known people that are gay and they have been set free from the power of God, literally, after a prayer that the spirit causing that leaves them. Their walk, their talk, it even changes. But what about someone that says, "I was born this way. I love Jesus, but I was born this way. What can I do?"

**Michael:** Okay, first thing, it's a myth. No one is born gay. I like the way Camille Paglia, a lesbian journalist, put it. No one is born gay. The idea is ridiculous. The reason you're here is they discovered a gay gene or a gay part of the brain, or this or that, is because they haven't found it yet. They're still looking. Now this much we know is that from people's earliest memories and recollections, this is who they've been. In other words, things are formed very early in life. But we are in a broken, fallen world. Everyone has issues and Jesus died for all of our issues. But as long as someone says, "I was born this way", therefore, I was made this way, then they're under deception. But of course, you watch sitcoms, you watch TV shows, you watch a movie, whatever it is, it's assumed, we know people are born gay. We know no such thing. The science absolutely says the opposite.

**Sid:** Paint me a picture, if Christians fall over and play dead, as they have been so far, what's going to happen to America?

**Michael:** Well we could never have a show like this. This would be illegal. Not only would same-sex marriage be legal across the country, it would be mandatory. Everyone would have to accept it. But not only that, adult incest would also be okay, polyamorous relationships would also be okay. We'd have no moral guard against that. In the schools, you can't talk about boys and girls, moms and dad because that would be discriminatory and offensive. Birth certificates, like they say in Spain now, Sid, they wouldn't say moms and dad. They would say "Progenitor A and Progenitor B." Let's take this a little bit further. Christian schools would be required to teach that homosexual practice is fine. If two seventh grade girls were in a lesbian relationship, you would not be allowed to put them out of school. Let's take this further. Home schoolers would be required to teach that homosexual practice is fine. Preachers preaching from the pulpit that Jesus can change homosexual men and women would be called discriminatory, hateful. You own a Christian bookstore, one of your workers decides he wants to come in wearing a dress, you say that won't work in my store, you're fired, you'll go to jail for discrimination. The list goes on and on. In fact, queer theology would be considered normal. The idea that anyone would believe that the Bible teaches against homosexual practice or that moms and dads in the family are the best that would be considered not just antiquated, but bigoted, intolerant, small-minded.

**Sid:** Okay. But there are such things as gay churches, such things as gay bibles. How does this fit into the equation?

**Michael:** Deception is ramped. We have played games with the Word for so long and tried to twist and turn to make it mean what we please. We've gotten away from preaching the truth at any cost. Look, there are Methodist churches, Presbyterian churches, Lutheran churches, Baptist churches that are pro-homosexual, not in terms of loving the people, which we all do, but in terms of supporting homosexual theology, supporting homosexual ideology. I got a list of 235 gay-affirming churches in Ohio and they had all the denominations listed, you know, what would be called mainstream denominations. We need to wake up and see the handwriting on the wall. This is not one of these things that we'll just sit back about. Look, queer theology is some of the most blasphemous stuff imaginable. There are seminaries teaching it. I have books on the subject of queer God and queering Christ. These are theologians that are widely respected leaders and they're saying we need to reconfigure our views of God, reconfigure our views of Jesus. This is not just a matter of you have your way, I have mine. I'll say it again. The folks that in sincerity feel that they've been fighting for their rights, they've come out of the closet. They want to put you and me in the closet. Sid, I am not ready to go in the closet.

**Sid:** But it looks as if it's an avalanche on one side. It looks as though there's no chance of reversing what's going on. What would you say to that?

**Michael:** In the natural that's a hundred percent right. Let's start there. It's too late. Society has gone too far. People have been too brainwashed by the media. Kids have been too reeducated from elementary school on. It has gone too far. It's impossible. We need a miracle. But that's my hope. The God that brings the Son of God into the world through aversion and brings the form of the Messiah into the world through an old woman, that's the God of the impossible. And I believe as God commissioned me and others, turn back the tide of homosexual activism, we are actually going to see something happen.

**Sid:** Have you had any debates with homosexuals over these areas? And tell me about one.

**Michael:** I debated Harry Knox with the Human Rights Campaign, the world's largest gay activist organization. He has now been appointed by President Obama to the Faith Advisory Counsel. And Harry got up and made appeal.

**Sid:** What is going on with our administration? What is happening? I don't get it.

**Michael:** It's going the way of equality, tolerance, love. Except unless you hold to biblical foundations of right and wrong and biblical foundations of family, this is the natural way for the world to go, Sid.

**Sid:** Okay. Go back to the debate.

**Michael:** At the debate, of course, I'm gentle, gracious, loving, reaching out to him with compassion, making sure that the gay and lesbian audience understands my genuine love for them, Jesus dies for heterosexual, same as homosexual, do you know, I get blasted being a Nazi. I'm Jewish. I've been blasted as Adolf Hitler, as Taliban, as a Jihadist, as a psychopath because I lovingly tell people God has a better way. The ones that say they are so tolerant I found to be extraordinarily intolerant. And amazingly, when the gay press wrote about what happened at the

debate, the Human Rights Campaign put out a report with the exact opposite of the actual events because the truth is a little scary.

**Sid:** Mike, look in the camera and speak to a gay person and tell them what you really feel about them.

**Michael:** Listen friend, I've sat with your friends and your colleagues, and I've read your stories. And it breaks my heart. I've gotten on my knees and wept because of the pain you've experienced, because of the rejection you've lived with. Because some of you are raised religious, you think God hates you and you're damned to hell. I want you to know the depth of God's love for you. I want you to know the love of a father beyond anything you can imagine, and Jesus reaching out to you, not to affirm you where you are, but to say, I have a better way. If you'll give yourself to him unconditionally, friend, he'll change you to the core of your being. He loves you more than you can ever imagine. And my heart breaks to see you whole as well.

**Sid:** Well you know Mike, I think you hit the key word. The key word is love. Whether someone's straight or someone's gay, they're looking for love. And you have never experienced love until you've experienced the love of God. And the only way you can experience His love is to believe that Jesus died for your sins, that your sins, if you'll tell him you're sorry. You say, well I don't feel it. It's not based on a feeling. It's based on love of God. Faith believes that if God says you're not to be a practicing homosexual then you can abstain. I know you can do that. And when you repent and turn to God there is such an awesome power to set you free. But the love that you're going to experience, it is so phenomenal. I experienced that love. It was the most wonderful thing that could happen to a human. I want you to experience that. Make Jesus your Lord. Ask him to live inside of you. Tell him that you're sorry for the things you've done and believe his blood is strong enough to wash away and give you a new start. Start new today.